MMDY THURSDAY FELLOWSHIP SUPPER
April 11, 1974

John 13: 1~17: An Order of Reading and Meditation

SOLO

NARRATOR: Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel.

Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

ALL: FOR THE WORD OF THE CROSS IS FOLLY TO THOSE MV ARE PERISHING, BUT TO US WHO ARE BEING SAVED IT IS THE POWER OF GOD, FOR IT IS WRITTEN, ' I WILL DESTROY THE WISDOM OF THE WISE, AND THE CLEVERNESS OF THE CLEVER I WILL THWART." (1 Cor. 1:18-19)

NARRATOR: He came to Simon Peter; and Peter said to him:

PETER: Lord, do you wash my feet?

JESUS: What I am doing you do not know now, but afterward you will understand.

PETER.-; You shall never wash my feet.

JESUS: If I do not wash you, you have no part in me.

PETER: Lord, net my feet only but also my hands and my head!

JESUS: He who has bathed does not need to wash, but'he is clean all over; and you are clean, but not all of you.

NARRATOR: For he knew who was to betray him; that was why he aaid ' You are not all clears."

When he had washed their feet, and taken his garments and resumed his place, he said to them:

JESUS: Do you know what I have done to you? You call MS Teacher and Lord; and you are right, for so I am,. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

ALL: WHERE IS THE WISE MAN? WHERE IS THE WISE WOMAN? WHERE IS THE DELATOR OF THIS AGE? HAS NOT GOD MADE FOOLISH THE WISDOM OF THE WORLD? FOR SINCE, IN THE WISDOM OF GOD, THE WORLD DID NOT KNOW GOD THROUGH WISDOM, IT PLEASED GOD THROUGH THE FOLLY OF WHAT W PREACH TO SAVE THOSE WHO BELIEVE,

FOR THE JEWS DEMAND SIGNS AND CREEKS SEEK WISDOM, BUT WE PREACH CHRIST CRUCIFIED, A STMWLING BLOCK TO JEWS AND FOLLY TO GENTILES, BUT TO THOSE WHO ARE CALLED, BOTH JEWS AND GREEKS, CHRIST THE POWER OF GOD AND THE WISDOM OF GOD. FOR THE FOOLISHNESS OF GOD IS WISER THAN HUMAN WISDOM, AND THE WEAKNESS OF GOD IS STRONGER THAN HUMAN STRENGTH. (1 Cor. 1: 20-25)

JESUS; I have given you an example, that you also should do as I have done to you,. Truly, truly I say to you, a servant is not greater than his master; not is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.

ALL: BELOVED, LET US LOVE ONE ANOTHER; FOR LOVE IS OF GOD, AND ONE WHO LOVES IS BORN OF GOD AND KNOWS GOD. ONE WHO DOES NOT LOVE DOES NOT KNOW GOD: FOR GOD IS LOVE. IN THIS THE LOVE OF GOD WAS MADE MANIFEST AMONG US, THAT GOD SENT HIS ONLY SON INTO THE WORLD, SO THAT WE MIGHT LIVE THROUGH HIM. IN THIS IS LOVE, NOT THAT WE LOVED GOD BUT THAT HE LOVED OS AND SENT HIS SON TO BE THE EXPIATION FOR OUR SINS.

BELOVED, IF GOD SO LOVED OS, WE ALSO OUGHT TO LOVE ONE ANOTHER, NO ONE HAS EVER SEEN GOD: IF WE LOVE ONE ANOTHER, GOD ABIDES IN US AND HIS LOVE IS PERFECTED IN LOVE. (I John, 4:7-12)

HYMN: LOVE DIVINE^ ALL LOVES EXCELLING

Love divine $_9$\ all loves excelling, Joy of heaven, to earth come down.
Fix in us.thy humble dwelling, All thy faithful mercies crown;
Jesus, thou art all cowassion. Pure, unbounded love thou art;
Visit us with thy salvation, Enter every trembling heart.

Breathe, 0 breathe thy loving Spirit Into every troubled breast;
Let us all in thee inherit. Let us find thy promised rest;
Take away the love of sinning; Alpha and Omega
End of faith, as its beginning, Set our hearts at liberty.

Cose, almighty to deliver, Let us all thy life receive;
Suddenly return., and never, Nevermore they temples leave.
Thee we would be always blessing, Serve thee as they hosts above.
Fray, anti praise thee without ceasing. Glory in thy perfect love.

Finish, then, they new creation; Pure and spotless let us be;
Let us see thy great salvation Perfectly restored in thee;
Changed from glory into glory, Till in heaven we cake our plac
Till we cast our crowns before tb.ee, Lost in wonder, love and praise.

A-men