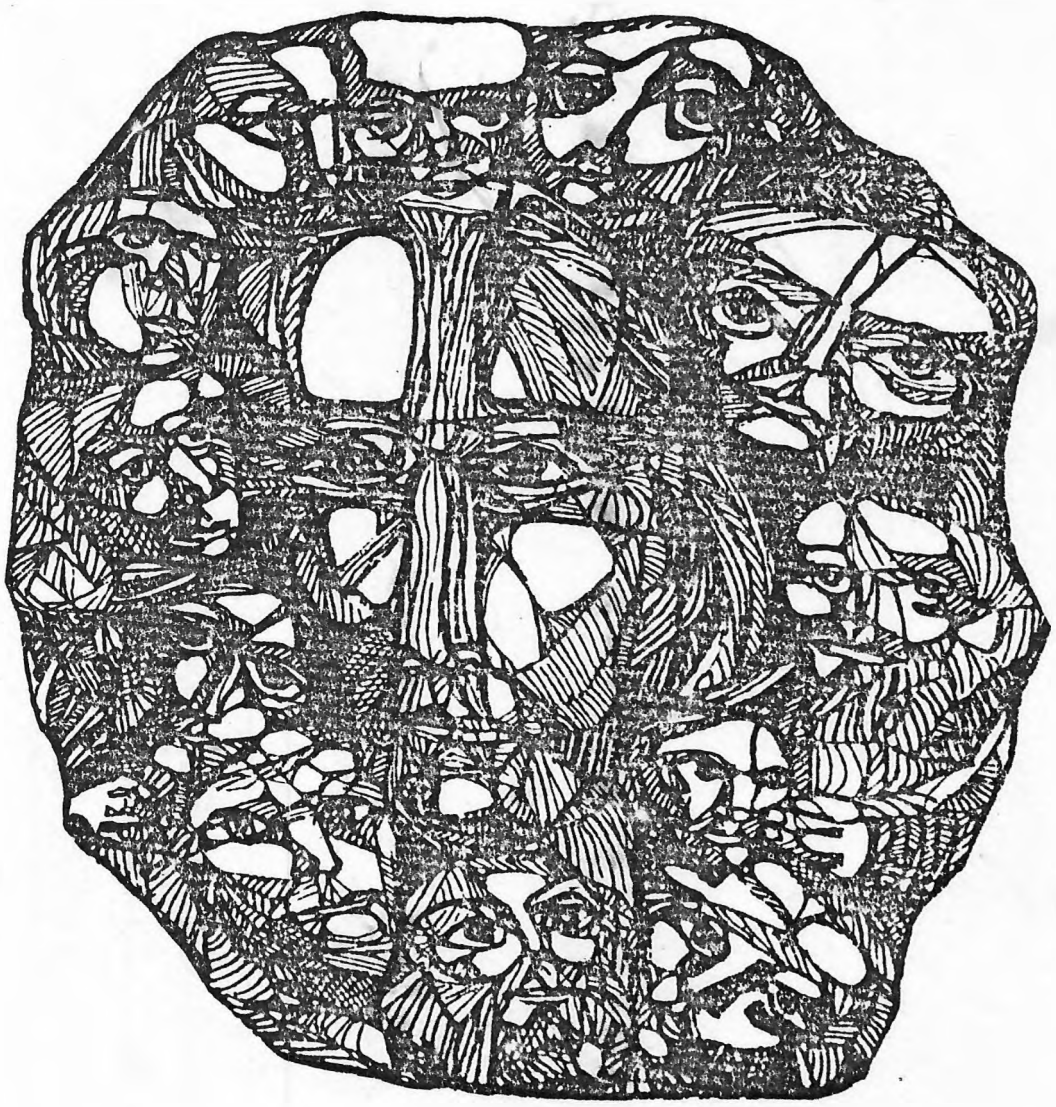
MAUNDY THURSDAY ECUMENICAL SUPPER

Wellesley College Chapel

April 7, 1977



HYMN: All Glory, Laud, and Honor(Hymnal: no. 155)

All glory, laud,and honor To thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring!
The people of the Hebrews With palms before thee went;
Our praise and prayer and anthems Before thee we present.

Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, The King and blessed One;
To thee, before thy passion, They sang their hymns of praise;
To thee, now high exalted, Our melody we raise.

Thou didst accept their praises; Accept the prayers we bring,
Who in all good delightest, Thou good and gracious King.
All glory, laud, and honor To thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring! Amen.

NARRATOR: Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that die Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel.

Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

ALL: FOR THE WORD OF THE CROSS IS FOLLY TO THOSE WHO ARE PERISHING, BUT TO US VHO ARE BEING SAVED IT IS THE POWER OF GOD. FOR IT IS-WRITTEN, "I WILL DESTROY THE WISDOM OF THE WISE^ND THE CLERVERNESS OF THE CLEVER I WILL THWART."

NARRATOR: He came to Simon Peter; and Peter said to him:

PETER: Lord, do you wash my feet?

JESUS: What I am doing you do not know now, but afterward you will understand.

PETER: You shall never wash my feet.

JESUS: If I do not wash you, you have no part in me.

PETER: Lord, not my feet only but also my hands end my head!

JESUS: He who has bathed does not need to wash, tut he is clean all over; and you are clean, but not all of yot.

NARRATOR: For he knew who was to betray him; that was why he said "You are not all clean."

When he had washed their feet, and taken his garments, and resumed his place, he said to them:

JESUS: Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I rm. If I then, your Lord and Teacher, have washed your leet, you also ought to wash one another's feet.

ALL: WHERE IS THE WISE MAN? WHERE IS THE WISE WOMAN? WHERE IS THE DEBATOR OF THIS AGE? HAS NOT GOD MADE FOOLISH THE WISDOM OF THE WORLD? FOR SINCE, IN THE WISDOM OF GOD, THE WORLD DID NOT KNOW GOD THROUGH WISDOM, IT PLEASED GOD THROUGH THE FOLLY OF WHAT WE PREACH TO SAVE THOSE MO BELIEVE.

FOR THE JEWS DEMAND SIGNS AND GREEKS SEEK WISDOM, BUT WE PREACH CHRIST CRUCIFIED, A STUMBLING BLOCK TO JEWS AND FOLLY TO GENTILES, BUT TO THOSE WHO ARE CALLED, BOTH JEWS AND GREEKS, CHRIST THE POWER OF GOD AND THE WISDOM OF GOD.

FOR THE FOOLISHNESS OF GOD IS WISER THAN HUMAN WISDOM, AND THE WEAKNESS OF GOD IS STRONGER THAN HUMAN STRENGTH.

NARRATOR: On the night when he was betrayed the Lord Jesus took bread, and when he had given thanks, he broke it, and said:

JESUS: This is my body which is for you. Do this in remembrance of me.

NARRATOR: In the same way also the cup, after supper, saying:

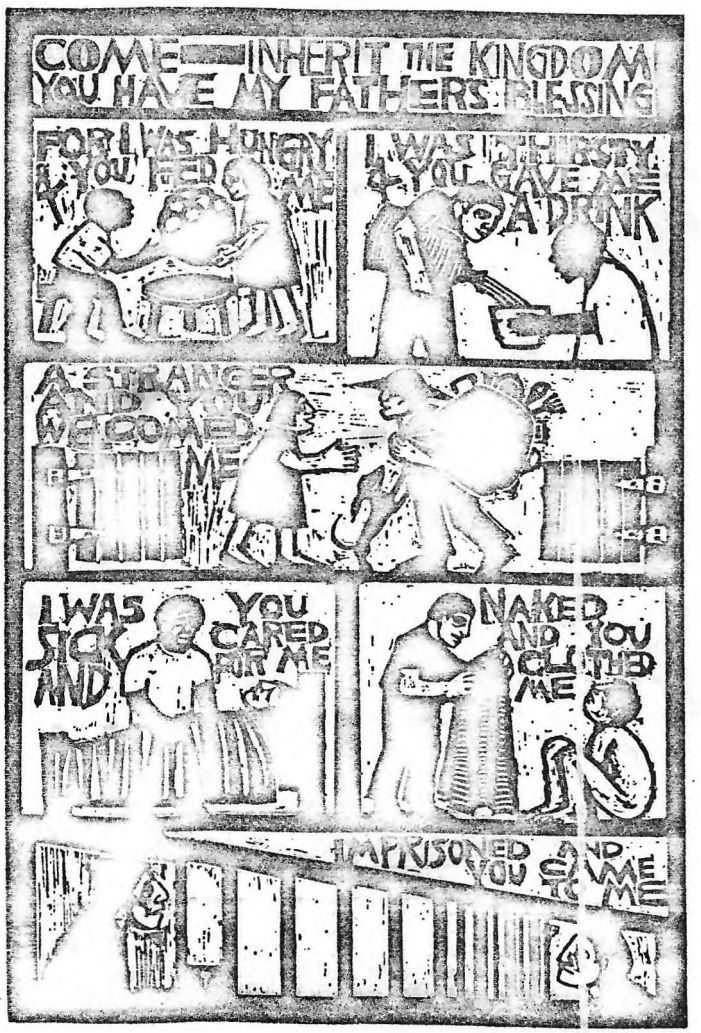
JESUS: This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.

NARRATOR: For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

JESUS: I have giver you an example, that you also should do as I have done to you.

Truly, truly I say to you, a servant is not greater than his master; nor is he who is sent greater than the one who sent him.

If you know these things, blessed are you if you do them.



ALL: BELOVED, LET IS LOVE ONE ANOTHER; FOR LOVE IS OF GCD, AND ONE WHO LOVES IS BORN OF GOD AID KNOWS GOD. ONE WHO DOES NOT LOVE DOES NOT KNOW GOD: FOR GOD IS LOVE.

IN THIS THE LOVE OF GOD WAS MADE MANIFEST AMONG US, THAT GOD SENT HIS ONLY SON INTO THE WORLD, SO THAT WE MIGHT LIVE THROUGH HIM. IN THIS IS LOVE, NOT THAT WE LOVED GOD BUT THAT HE LOVED US AND SENT HIS SON TO BE THE EXPIATION FOE OUR SINS.

BELOVED, IF GCD SO LOVED US, WE ALSO OUGHT TO LOVE ONE ANOTHER. NO ONE FAS EVER SEEN GOD: IF WE LOVE ONE ANOTHER, GOD ABIDES IN US AND HIS LOVE IS PERFECTED IN LOVE.

HYMN: Love Divine, All Loves Excelling(Hymnal: no. 155)

Love divine, all loves excelling, Joy of heaven, to earth come down,
Fix in us,thy humble dwelling, All thy faithful mercies crown;
Jesus, thou art all compassion, Pure, unbounded love thou art;
Visit us with thy salvation, Enter every trembling heart.

Breathe, 0 breathe thy loving Spirit Into every troubled breast;
Let us all in thee inherit, Let us find thy promised rest;
Take away the love of sinning; Alpha and Omega be;
End of faith, as its beginning, Set our hearts at liberty.

Come,almighty to deliver, Let us all thy life receive;
Suddenly return, and never, Nevermore thy temples leave.
Thee we would be always blessing, Serve thee as thy hosts above.
Pray, and praise thee without ceasing, Glory in thy perfect love.

Finish, then, thy new creation; Pure and spotless let us be;
Let us see thy great salvation Perfectly restored in thee;
Changed from glory into glory, Till in heaven we take our place,
Till we cast our crowns before thee, Lost in wonder, love and praise.

Amen.

NARRATOR: Finally, brothers and sisters, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a hcly kiss. All the saints greet you.

The grace of the Lord Jesus Christ and the love of %d and the participation in the Holy Spirit be with you all. Amen.

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Good Friday Services:

8 - 8:30 a.m. Holy Communion, Little Chapel

12:35 p.m. Mid-day Devotions, Chapel

Easter Services:

6 a.m.	Sunrise Service, by the lake.(Severance Green); followed by refreshments in Schneider
9:30 a.m.	Newman Easter Mass, Davis Lcunge, Schneider
11 a.m.	Easter Festival Service, Ch; pel; followed by light luncheon in Chapel(outside, weather permitting).
7 p.m.	Newman Easter Mass, 200 Billings, Schneider