From "The Alphabet of Crwlion" by Ben Shehn

WELLESLEY COLLEGE CHAPEL

Palm Sunday

April 3, 1977

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THE PROCESSION

*VERSICLES (said responsively):

The Lord be with you.
AND WITH YOUR SPIRIT
Let us pray. O Lord of blessings, by whose Cross and Resurrection we have been redeemed, hear our prayers for a new heart and a new mind and a new life together.
SAVE US AND HELP US, O LORD.
O Lord, have mercy upon us,
AND GRANT US YOUR PEACE.
Teach us, O God, to walk in newness of life;
O LORD, MAKE US SERVANTS OF YOUR JUSTICE AND YOUR JOY.

*THE FIRST LESSON: Zechariah 9:9-12

O sing to the Lord a new song,
FOR GOD HAS DONE MARVELOUS THINGS.
The Lord has made known the victory,
GOD HAS REVEALED THE VICTORY IN THE SIGHT OF THE NATIONS.
God has remembered God's steadfast love and faithfulness to the house of Israel.
ALL THE ENDS OF THE EARTH HAVE SEEN THE VICTORY OF OUR GOD.

*THE SECOND LESSON: Mark 11:1-11

Lift up your hearts.
WE LIFT THEM UP UNTO THE LORD.
Let us bless the Lord.
IT IS MEET AND RIGHT SO TO DO.

*THE PRAYER

Let us proceed in peace.
IN THE NAME OF THE LORD.
Let us proceed in justice.
IN THE NAME OF THE LORD.
Let us proceed in joy.
IN THE NAME OF THE LORD.

ST. THEODULPH MELCHIOR TESCHNER, pub. 1615

Majestically; may be sung in unison

†*Refrain* **All glo - ry, laud, and hori - or To thee, Re - deem - er, King I**

To whom the lips of chil - dren Made sweet ho - san-nas ring. A-men.

Stanzas commence here

2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
3 The com - pa - ny of an - gels Are prais-ing thee on high;
4 The peo - ple of the He - brews With palms be - fore thee went:

Repeat Refrain

Who in the Lord s Name com - est, The King and Bless - ed One.
And humankind, **and all things Cre - a - ted, make re - ply-**
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.
Refrain

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
Refrain

ST. THEODULPH, c. 820; *Tr.* JOHN MASON NEALE, 1854

COLLECT

THE THIRD LESSON: Romans 9

<THE RESPONSORY(spoken responsively)

I was glad when they said to me,
"LET US GO INTO THE HOUSE OF THE LORD."

The Lord builds up Jerusalem;
GOD GATHERS THE OUTCASTS OF ISRAEL.

The Lord heals the brokenhearted,
AND BINDS UP THEIR WOUNDS.

Let God arise, let the enemies of the Lord
be scattered.
LET THOSE WHO HATE GOD FLEE IN FEAR.

As smoke is driven away, so drive them away:
AS WAX MELTS BEFORE FIRE, SO LET THE WICKED
BE VANQUISHED BEFORE GOD.

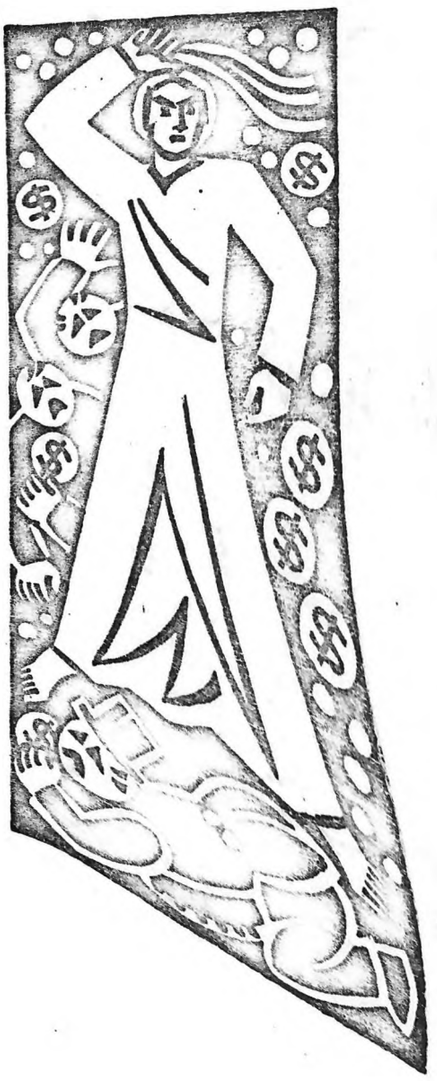
But let the righteous be joyful;
LET THEM EXULT BEFORE GOD; LET THEM BE
JUBILANT WITH JOY!

Sing to God, sing praises to the name
of the Lord!
CAST UP A HIGHWAY FOR HIM WHO RIDES THROUGH.
THE DESERTS^

Sing to God, 0 kingdoms of the earth; sing
praises to the Lord,
TO HIM WHO RIDES IN THE HEAVENS, THE ANCIENT
HEAVENS; LO, HE SEMS FORTH HIS VOICE, HIS
MIGHTY VOICE.

I was glad when they said unto me,
"LET US GO INTO THE HOUSE OF THE LORD."

Glory be to God our Creator, and to the Son,
and to the Holy Ghost:
AS IT WAS IN THE BEGINNING, IS NOW, AND
EVERMORE SHALL BE, WORLD WITHOUT END. AMEN.



■ SERMON

***HYMN:** Through the Night of Doubt and Sorrow (tune: No. 387)

Through the night of doubt and sorrow Onward goes the pilgrin band,
Singing songs of expectation, Marching to the promised land.
Clear before us through the darkness Gleams and burns the guiding light;
Sister clasps the hand of sister, Stepping fearless through the nig it.

One the light of God's own presence, O'er God's ransomed peop.e shed,
Chasing far the gloom and terror, Brightening all the path we tn ad;
One the object of our journey, One the faith which never tires,
One the earnest looking forward, One the hope our God inspire:

One the strain that lip of thousands Lift as from the heart of *i* ne,
One the conflict, one rhe peril, One the march in God begun;
One the gladness of rejoicing On the far eternal shore,
Where the one all loving Shepherd gathers us forevermore. Amen

♦THE OFFERING

I appeal to you sisters and brothers, by the mercies of God, to present your bodies **as a** living sacrifice to God, which is your spiritual worship. Do not be conformed to this age, but be transformed, that you may prove what is the will of God, what is good and acceptable and perfect.

(Here members of the congregation will come forward with their gifts, gather around the Table.)

(over)

THE PREFACE

¶ ***The Minister and Congregation shall sing or say:***

Ancient Church melodies
Harm, after J. H. ARNOLD

Rita Corbin

Minister: It is truly meet, right, and salutary.
Therefore with angels and archangels.'.. .
...evermore praising thee, and saying:

THE SANCTL'S

XI cent. Plajnsong, adapted, *J.* S. BACH
Srii-SAI', 1726
Unucm Adapted, REGINA H. > KIXLLL

Rita Corbin

♦**PRAYER OF THANKSGIVING** (spoken responsively)

We bless you, 0 God, lord o£ the universe and shepherd of all peoples. By your power you create and sustain all things. By your mercy you called Israel out of bondage to be **a** witness to the nations. By your compassion you took Israel under your motherly wings, although the nation had turned to the ways of unrighteousness. According to your promise you came to dwell with us, humbling yourself, one person among others, yet overflowing with your Spirit, henceforth with a name above every other name, Jesus our Lord and Messiah. By his obedience unto death he crushed the powers of darkness beneath his feet. By his rising again from the dead he gave us life without measure.

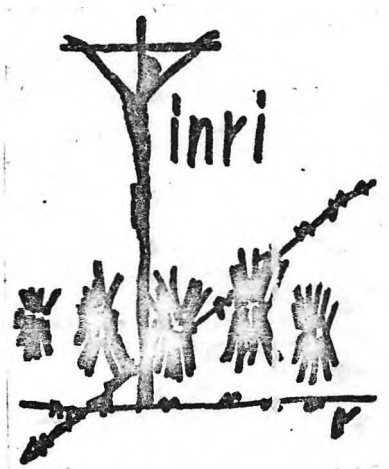
WE BLESS YOU, O GOD, FOR YOUR POWER AND YOUR MERCY. WE BLESS YOU, O GOD, FOR YOUR SON AND THE LIFE HE GIVES.

On the night in which he was handed over, he took bread, and giving thanks, he broke it, and gave it to his disciples saying, "This is my body which is given for you. Do this in remembrance of me." He also took the cup after supper, and giving you thanks, he gave it to them saying, "This cup is the new covenant in my blood, which is poured out for you and for many for the forgiveness of sin. Do this in remembrance of me."

AS OFTEN AS WE EAT THIS BREAD AND DRINK THIS CUP, WE PROCLAIM THE LORD'S DEATH UNTIL HE COMES. COME, LORD JESUS!

Send us, O God, your Holy Spirit, so that all who eat this bread and drink this cup may be one in Christ. Send us out into the world in the strength of your Spirit, so that your power and your mercy and your life may be known in this place and throughout the earth.

COME, HOLY SPIRIT, COME AND MAKE US ONE.



LORD'S PRAYER

THE COMMUNION

♦THE PRAYER OF DEPARTING (spoken responsively)

Lord, now lettest thou thy servant depart in peace, according to thy word;

FOR MINE EYES HAVE SEEN THY SALVATION: WHICH THOU HAS PREPARED BEFORE THE FACE OF ALL PEOPLES:

A light to lighten the gentiles,

AND THE GLORY OF THY PEOPLE ISRAEL.

Glory be to God in the highest,

AND ON EARTH PEACE, GOOD WILL AMONG ALL PEOPLES. 'AMEN.

'BENEDICTION

*HYMN OF DEPARTING: Once to Every Man and Woman (tune: No 441)

Once to every man and woman Comes the moment to decide,
In the strife of truth with falsehood, For the good or evil side;
Some great cause, God's new messiah, Offering each the bloom or blight,
And the choice goes by forever 'Twixt that darkness and that light.

By the light of burning martyrs, Jesus' bleeding feet I track,
Toiling up new Calvaries ever With the cross that turns not back;
New occasions teach new duties, Time makes ancient good uncoutn;
They must upward still and onward. Who would keep abreast of tr ith.

Though the cause of evil prosper, Yet 'tis truth alone is strong,
Truth forever on the scaffold, Wrong forever on the throne.
Yet that scaffold sways the future, And, behind the dim unknown.
Standeth God within th : shadow Keeping watch above his own. A men.